

Instruction Letter for  
Anderson County Youth Livestock Association  
Anderson County Crawfish Boil Committee  
Scholarship Application 2022

Please complete the application and attach the following:

- 3"x5" color picture
- Official High School Transcript
- (2) Letters of Recommendation

All applicants must:

- Be a graduating high school senior
- Be a member of an Anderson County FFA or 4-H club
- Have participated in the ACYLS at least 2 of their 4 years as a high school student

All scholarship applicants will be interviewed.

The applicant must have participated in FFA or 4-H and have shown at least two years of the four years of High School at the ACYLA Livestock Show.

**Applications should be hand-delivered or mailed to:**

ACYLA	Anderson County Extension Office
PO Box 59	101 E Oak Street
Palestine, Texas 75802	Palestine, Texas 75801

Applications must be postmarked by **March 14th, 2022**

Mandatory Interviews on

**March 27<sup>th</sup>, 2022 at 3:00 PM**

**ACYLA Expo Meeting Room**

This Application serves for the following scholarships:

- Boston Porter Memorial Scholarship
- Jim Bishop Memorial Scholarship
- ACYLA Scholarship
- Rush Herrington Memorial Rodeo Scholarship
- Rushing Herrington Memorial Scholarship
- Wiggy Thump Scholarship
- ACYLA Crawfish Boil

Questions?

Please contact:

Susie Bennett – (903)-391-0554

Karrie Cox – (903)-391-0071

**NOTE: SCHOLARSHIP RECIPIENTS WILL BE EXPECTED TO ATTEND THE AWARDS CEREMONY AT THE YOUTH LIVESTOCK PAVILLION ON THURSDAY NIGHT APRIL 14th, 2022 PRIOR TO LIVESTOCK SHOW SALE. PLEASE WEAR PROPER DRESS ATTIRE.**

***SCHOLARSHIP MONIES ARE DISTRIBUTED DIRECTLY TO EDUCATIONAL INSTITUTION OF CHOICE, OR AFTER A RECEIPT IS TURNED IN FOR REPAYMENT OF FALL, OR SPRING COURSE HOURS. RECEIPTS CAN BE TURNED IN TO MICHAEL BENNETT, LOCATED AT THE WELLS FARGO FINANCIAL OFFICE IN PALESTINE, TX. PLEASE CALL (903) 724-9143.***

(Please Type or Print Legibly in Blue or Black Ink)

Date: \_\_\_\_\_

**Deadline: March 14, 2022**

Full name of Applicant: \_\_\_\_\_

High School: \_\_\_\_\_

(Check one) Male      Female

Date and Place of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP: \_\_\_\_\_ Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

**FAMILY INFORMATION**

Father's Name \_\_\_\_\_ Age: \_\_\_\_\_ Living? Yes \_\_\_\_\_ No \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Daytime Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Mother's Name \_\_\_\_\_ Age: \_\_\_\_\_ Living? Yes \_\_\_\_\_ No \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Daytime Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

If your parents are divorced, does your non-resident parent contribute to your support?

Yes \_\_\_\_\_ Amount per year \$ \_\_\_\_\_ No \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Ages: \_\_\_\_\_

Number of siblings in college now: \_\_\_\_\_

**ACADEMIC INFORMATION**

High School Phone: ( ) -

Contact Person at High School: Position:

Phone number for Contact Person: ( ) -

Graduation Date:

**THIS BLOCK MUST BE COMPLETED BY THE HIGH SCHOOL REGISTRAR.**

Class Rank: Number in Graduating Class: Date of Ranking:

Scholastic Grade Average for Four Years:

Scholastic average must be expressed on a 4.0 scale. If your school does not use a 4.0 scale you MUST convert it to a 4.0.

SAT score: ACT score: THEA (optional) score: Date of Exam(s):

Name of Registrar:

Phone: ( ) -

Email address of Registrar:

Signature of Registrar:

List any advanced or honors classes you have taken:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Have you completed any college courses? Yes No

If yes, list names and hours earned:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Where do you hope to attend College? \_\_\_\_\_

Have you applied for admission to a college, university or technical school? Yes No

Have you been accepted? Yes No

If Yes Where? \_\_\_\_\_

List name(s) of Institution(s) to which you have applied for admission:

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Planned Major Field of Study: \_\_\_\_\_

Planned Career: \_\_\_\_\_

**FFA/ 4-H PARTICIPATION, ACTIVITIES, HONORS, AWARDS:** In the spaces below, list your years of 4-H or FFA participation along with any activities, offices held or awards received while in high school. Attach additional sheet if necessary.

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**Other Activities, Honors, and Awards:** In the spaces below list any non 4-H or FFA activities that you have participated in along with any offices held or awards received in while in high school. Attach additional sheet if necessary.

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**COMMUNITY SERVICE:** In the space below please list any community service projects you have worked on. Attach additional sheet if necessary.

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**Scholarship, Grant, Loan Information**

List other grants, loans or scholarships you are applying for.

Name of Award	Type	Amount	Status
<i>Example: Fabulous Kid Award</i>	<i>Grant</i>	<i>\$1,000</i>	<i>Pending</i>

**CERTIFICATION OF APPLICATION**

I HEREBY CERTIFY THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE, ACCURATE AND COMPLETE.

SIGNATURE OF APPLICANT: \_\_\_\_\_

SIGNATURE OF PARENT: \_\_\_\_\_

HIGH SCHOOL PRINCIPAL: \_\_\_\_\_

THE UNDERSIGNED HEREBY STATES THAT THE ABOVE APPLICANT HAS PARTICIPATED IN THE ACYLA SHOW FOR AT LEAST 2 YEARS EXHIBITING EITHER AN ANIMAL AND/OR AN AG MECHANIC PROJECT.

AG SCIENCE INSTRUCTOR OR 4-H LEADER: \_\_\_\_\_