

Anderson County Youth Livestock Association

Minutes of Meeting held January 18, 2021

Members Present:

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| Amy Jones | Gregg Walthall | Jerry Sudduth | Michael Killough |
| Kent Pickle | Troy Collins | Karrie Cox | Jordan McInnis |
| Michael Bennett | Bud Richards | Todd Richards | Jimmy Ray |
| Terry Willingham | Susie Bennett | John Schwab | Corey Brown |
| Haley Estep | | | |

The meeting was called to order at 6:29 by President, Jimmy Ray.

Minutes for meeting of December 14, 2020 were read. Motion made by Jerry Sudduth, seconded by Michael Bennett to approve minutes as read. Motion carried.

Treasurer report received from treasurer, Michael Bennett. Motion made by Todd Richards, seconded by Gregg Walthall to approve as read. Motion carried.

Old Business:

Established committee of Karrie Cox, Jordan McInnis, and Todd Richards to come up with an alternate plan should we be forced to cancel/postpone the County Show in April. The committee is also tasked with developing a statement regarding COVID positive/quarantined students who are learning remotely at the time of the county show by allowing them to have a substitute exhibitor.

New Business:

River Star will no longer be bringing scales for "official weigh-in". After much discussion, it was decided that scales will be used from FFA groups/4 groups and will be certified prior to show. Weigh in schedule will be followed as stated in show schedule.

Crawfish Boil still scheduled for first weekend of May. Boston Porter event postponed until later date.

Troy Collins made motion to adjourn, seconded by Todd Richards. Motion carried. Meeting adjourned at 7:05.